SALATUT TAHAJJUD

(THE SALAA OF SHAB)

وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ عَسَى أَن يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا

And during a part of the night, pray Tahajjud beyond what is incumbent on you; maybe your Rabb will raise you to a position of great glory. Suratu Bani Israil 17:79

HUJJAT SATURDAY WORKSHOP

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SALATUT TAHAJJUD IN THE QUR'AN

وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَّكَ عَسَى أَن يَبْعَثَكَ رَبُّكَ مَقَامًا مَّحْمُودًا

And during a part of the night, pray Tahajjud beyond what is incumbent on you; maybe your Rabb will raise you to a position of great glory. 17:79

تَتَجَافَى جُنُوبُهُمْ عَنِ الْمَضَاجِعِ يَدْعُونَ رَبَّهُمْ خَوْفًا وَطَمَعًا وَمِمَّا رَزَقْنَاهُمْ يُنفِقُونَ فَلاَ تَعْلَمُ نَفْسٌ مَّا أُخْفِيَ لَهُم مِّن قُرَّةِ أَعْيُنٍ جَزَاءً بِمَا كَانُوا يَعْمَلُونَ

Their sides draw away from (their) beds, they call upon their Rabb in fear and in hope, and they spend (benevolently) out of what We have given them So no soul knows what is hidden for them of that which will refresh the eyes; a reward for what they did. 32: 16-17

كَانُوا قَلِيلاً مِّنَ اللَّيْلِ مَا يَهْجَعُونَ وَبِالْأَسْحَارِ هُمْ يَسْتَغْفِرُونَ

They used to sleep but little in the night. And in the early part of the morning they asked forgiveness. (51: 16-17)

وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَإِدْبَارَ النُّجُومِ

And in the night, give Him glory too, and at the setting of the stars 52:49

إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْءًا وَأَقْوَمُ قِيلاً

Surely the rising by night is the firmest way to tread and the best corrective of speech. 73:6

وَمِنَ اللَّيْلِ فَاسْجُدْ لَهُ وَسَبِّحْهُ لَيْلًا طَوِيلاً

And during part of the night adore Him, and give glory to Him for a long (part of the) night 76:2

AHADITH ON THE IMPORTANCE OF SALATUT TAHAJJUD

1. Three things bring happiness to the heart of a believer:
   a) Meeting brethren in faith
   b) Breaking the fast
   c) Waking up in the later part of the night for Salatut Tahajjud - Prophet (SAW)

2. Jibrail continued to advise me about staying up at night until I thought that the virtuous ones of my Ummah do not sleep.
Prophet (SAW)

3. The honor and greatness of a believer lies in his praying at night.
Imam Ja'fer As-Sadiq (AS)

4. I detest that a man who has recited the Qur'an, wakes up at night but does not rise until the morning when he wakes up for Salaatul Fajr.
Imam Ja'fer As-Sadiq (AS)

5. Allah says; "Wealth and children are an ornament of the life of this world" (18:46), but the 8 raka'ats recited by a servant at the end of the night are an ornament of the Hereafter.
Imam as-Sadiq (AS)

6. Two raka'ats of prayer recited in the darkness of the night are more beloved to me than the world and all that is in it.
Holy Prophet (SAW)

7. The rising by night is healthy for the bodies.
Imam Ali (AS)

8. Salatut Tahajjud brightens the faces, makes the night pleasant, and attracts sustenance.
Imam Ja'fer As-Sadiq (AS)

9. When the servant of Allah turns to his Rabb in the middle of the dark night, and whispers to Him, Allah establishes His light in his heart . . . then He tells the angels: O my angels, look at my servant. He has turned to Me in the middle of the dark night while the false ones are playing, and the heedless ones are sleeping; bear witness that I have forgiven him.
Holy Prophet (SAW)

10. Whoever has been granted the chance to recite Salatut Tahajjud, a male servant or a female one, and he(or she) rises for Allah sincerely, does proper wudhu , prays salaat for Allah with a true intention, a sound heart, a humble body and a tearful eye, Allah will place behind him nine rows of angels. The number of angels in each row cannot be counted except by Allah. One side of each row is in the East, and the other is in the West. Then when he completes his prayer, he gets the reward of all of the angels in the rows.
Holy Prophet (SAW)

11. There is no good deed except that its reward has been outlined in the Qur'an, except the Salatut Tahajjud. Almighty Allah has not specified its reward due to its greatness with Him. He says (about the reward of those who recite Salatut Tahajjud: So no soul knows what is hidden for them of that which will refresh the eyes; a reward for what they did.(32:17)
Holy Prophet (SAW)

12. A man came to Imam Ali (AS) and said: I have been denied the chance to recite Salatut Tahajjud. The Imam replied: Your sins have prevented you.

13. Whoever tells himself he will wake up for Salatut Tahajjud but sleeps through the time, his sleep will be charity and the reward of what he intended will be written for him.
Holy Prophet (SAW)

14. Do not disregard the reciting of Salatut Tahajjud, for the one who is denied Salatut Tahajjud is in a great loss.
Imam as-Sadiq (AS)

15. The Salatut Tahajjud was Wajib upon the Messenger of Allah and no Prophet had been sent before him except that it was obligatory upon them as well

16. In the ahadith from the Ahl al-Bait (peace be upon all of them), it has been emphatically mentioned that:
i) Salatut Tahajjud protects one during the daytime.
ii) Salatut Tahajjud is a Kaffarah for the sins committed in the day.
iii)That house in which Salatut Tahajjud is recited beams with light for those who are in the heavens just as the stars beam with light for those who are on earth.

17. performance of Salatut Tahajjud leads to gaining the pleasure of Allah (Glory and Greatness be to Him); love of the Angels; is the Sunnah of the Prophets; leads to the light of true recognition of Allah (Glory and Greatness be to Him); is the foundation of belief; tranquility of the soul; destruction of Shaitan; a weapon against one's enemies; acceptance of one's supplications; acceptance of one's actions; increases the blessings in one's sustenance; intercession when the Angel of Death comes; brightness in the grave; protects the person while in the grave; ease in the answering of the angels Munkir and Nakir and is the companion and friend in the grave.

HOW TO PRAY SALATUT TAHAJJUD

It consists of a total of 11 raka'ts, divided into the following prayers:

1. Nafilah of Layl: 8 raka'ats (4 x 2 raka'ats)
2. Salatush Shafa: 2 raka'ats
3. Salat ul Witr: 1 raka'at

🕐The time for Salatut Tahajjud begins after midnight until the time for Salatul Fajr (morning prayers). The best time for it is just before Fajr Salaa. Salatut Tahajjud is so important that even if you cannot reciter all 11 raka'ts, then recite only one rakat of Salatul Witr.

Method

1. Nafilah of Layl

The 8 raka'ats of Nafilah are divided into four prayers of two raka'ts each just like Salatul Fajr. With the niyya of Salatul Layl. It is recommended to recite Suratul Kafirun after Suratul Fatiha in the first 2 rakats. In the other six recite any small sura or even leave out the sura after Suratul Fatiha. For Qunoot you can recite salawat or the recommended duas.

2. Salat al-Shaf'a

Two rakats with Suratun Naas I the first rakat after Suratul Fatiha and Suratul Falaq in the second rakat after Suratul Fatiha. There is no qunoot in Salatus Shafa.

3 Salatul Witr

One rakat with Suratul Ikhlas 3x, Suratul Falaq 1x, and Suratun Naas 1x after Suratul Fatiha. Then raise your hands for qunoot and recite:

QUNOOT OF SALATUL WITR

(You can hold a book and/or tasbee in a mustahab salaa)

بِسْمِ اللّهِ الرَّحْمنِ الرَّحِيْمِ

لآ اِلَهَ اِلاَّ اللّهُ الْحَلِيْمُ الْكَرِيْمُ لآ اِلَهَ اِلاَّ اللّهُ الْعَلِيُّ الْعَظِيْمُ

سُبْحَانَ اللّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَ رَبِّ الاَرْضِيْنَ السَّبْعِ

وَ مَا فِيْهِنَّ وَ مَا بَيْنَهُنَّ وَ مَا فَوْقَهُنَّ وَ مَا تَحْتَهُنَّ

رَبُّ الْعَرْشِ الْعَظِيْمِ وَ سَلاَمٌ عَلَى الْمُرْسَلِيْنَ

وَ الْحَمْدُ لِلّهِ رَبِّ الْعَالَمِيْنَ وَ صَلَّى اللّهُ عَلى مُحَمَّدٍ وَ آلِهِ

الطَّاهِرِيْنَ

There is no god except Allah, the Forbearing, the Generous

There is no god except Allah , the High the Almighty

Glory be to Allah, Rabb of the seven heavens and Rabb of the seven earths and whatever is in them, and between them and above them and below them, Rabb of the Mighty Throne and peace be on the Messengers.

All praise is for Allah Rab of the worlds.

O Allah bless Muhammad and his pure family.

Recite 70 x

اَسْتَغْفِرُ اللّهَ رَبِّي وَ اَتُوْبُ اِلَيْهِ

I seek forgiveness of Allah my Rabb and I turn to Him

Ask for the forgiveness of forty believers who have died or are living, by saying 40x followed by the name of the person:

اَللّهُمَّ اغْفِرْ لِ   O' Allah, forgive……………

Or say

اَللّهُمَّ اغْفِرْ لِلْمُؤْمِنِيْنَ وَ الْمُؤْمِنَاتِ

O Allah forgive all believers, male and female

Then say:

اَسْتَغْفِرُ اللّهَ الَّذِي لاَ اِلَهَ اِلاَّ هُوَ الْحَيُّ الْقَيُّومُ لِجَمِيْعِ ظُلْمِي وَ جُرْمِي وَ اِسْرَافِي عَلى نَفْسِي وَ اَتُوْبُ اِلَيْهِ

I seek forgiveness of Allah, He who there is no god but He, the Ever living, the subsisting, from all my oppressions and my sins and my excesses on my soul, and I turn (repentant) to Him

Repeat 7x:

هذَا مَقَامُ الْعَآئِذِ بِكَ مِنَ النَّارِ

This is the position of one who seeks refuge in You from the fire

Say 300x

اَلْعَفْوَ

(I ask for Your) pardon

Then say:

رَبِّ اغْفِرْ لِي وَ ارْحَمْنِي وَ تُبْ عَلَيَّ اِنَّكَ اَنْتَ التَّوَّابُ الرَّحِيْمُ

My Rabb, forgive me and have mercy on me, and turn to me Surely You are the Oft-returning, the Merciful

Complete the rakat with rukoo, sujood, tashahhud and salaam and recite a tasbee of Sayyida Fatima Zahra (A.S.)

EXTRA DUAS FOR SALATUT TAHAJJUD

DUA BEFORE BEGINNING SALATUT TAHAJJUD

بِسْمِ اللّهِ الرَّحْمنِ الرَّحِيْمِ
اَللّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
اَللّهُمَّ اِنِّي اَتَوَجَّهُ اِلَيْكَ بِنَبِيِّكَ نَبِيِّ الرَّحْمَةِ وَ آلِهِ
وَ اُقَدِّمُهُمْ بَيْنَ يَدَيْ حَوَ ائِجِي

فَاجْعَلْنِي بِهِمْ وَجِيْهًا فِي الدُّنْيَا وَ الآخِرَةِ وَ مِنَ الْمُقَرَّبِيْنَ
اَللّهُمَّ ارْحَمْنِي بِهِمْ وَ لاَ تُعَذِّبْنِي بِهِمْ

وَ اهْدِنِي بِهِمْ وَ لاَ تُضِلَّنِي بِهِمْ وَ ارْزُقْنِي بِهِمْ وَ لاَ تَحْرِمْنِي بِهِمْ
وَ اقْضِ لِي حَوَائِجَ الدُّنْيَا وَ الآخِرَةِ
اِنَّكَ عَلى كُلِّ شَيْءٍ قَدِيْرٌ وَ بِكُلِّ شَيْءٍ عَلِيْمٌ

In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
O Allah I turn to You through Your Prophet,
the Prophet of mercy and (through) his family
and I place them in front of my needs so make me through them,
respected, in the world and in the hereafter and from the near ones
O Allah have mercy on me through them
and do not punish me through them and guide me through them and do not lead me astray through them
and grant me sustenance through them and do not deny me through them and fulfill my needs of the world and the hereafter
Surely You have power over all things and (You) are aware of all things

DUA BEFORE SALATUT TAHAJJUD (taught by our 4th Imam (A.S.))

بِسْمِ اللّهِ الرَّحْمنِ الرَّحِيْمِ
اَللّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
اِلهِي غَارَتْ نُجُوْمُ سَمَائِكَ وَ نَامَتْ عُيُوْنُ اَنَامِكَ
وَ هَدَاَتْ اَصْوَاتُ عِبَادِكَ وَ اَنْعَامِكَ
وَ غَلَّقَتِ الْمُلُوْكُ عَلَيْهَا اَبْوَابَهَا وَ طَافَ عَلَيْهَا حُرَّاسُهَا
وَ احْتَجَبُوا عَمَّنْ يَسْئَلُهُمْ حَاجَةً
اَوْ يَنْتَجِعُ مِنْهُمْ فَائِدَةً وَ اَنْتَ اِلهِي حَيٌّ قَيُّوْمٌ لاَ تَاْخُذُكَ سِنَةٌ وَ لاَ نَوْمٌ
وَ لاَ يَشْغَلُكَ شَيْئٌ عَنْ شَيْئٍ
اَبْوَابُ سَمَائِكَ لِمَنْ دَعَاكَ مُفَتَّحَاتٌ وَ خَزَائِنُكَ غَيْرُ مُغَلَّقَاتٍ
وَ اَبْوَابُ رَحْمَتِكَ غَيْرُ مَحْجُوْبَاتٍ
وَ فَوَائِدُكَ لِمَنْ سَأَلَكَ غَيْرُ مَحْظُوْرَاتٍ بَلْ هِيَ مَبْذُوْلاَتٌ
اَنْتَ اِلهِي الْكَرِيْمُ
الَّذِي لاَ تَرُدُّ سَائِلاً مِنَ الْمُؤْمِنِيْنَ سَأَلَكَ
وَ لاَ تَحْتَجِبُ عَنْ اَحَدٍ مِنْهُمْ اَرَادَكَ
لاَ وَ عِزَّتِكَ وَ جَلاَلِكَ وَ لاَ تُخْتَزَلُ حَوَائِجَهُمْ دُوْنَكَ
وَ لاَ يَقْضِيْهَا اَحَدٌ غَيْرُكَ
اَللّهُمَّ وَ قَدْ تَرَانِي وَ وُقُوْفِي وَ ذُلَّ مَقَامِي بَيْنَ يَدَيْكَ وَ تَعْلَمُ سَرِيْرَتِي
وَ تَطَّلِعُ عَلى مَا فِي قَلْبِي
وَ مَا يَصْلِحُ بِهِ اَمْرُ آخِرَتِي وَ دُنْيَايَ
اَللّهُمَّ اِنَّ ذِكْرَ الْمَوْتِ وَ اَهْوَالِ الْمُطَّلِعِ وَالْوُقُوْفَ بَيْنَ يَدَيْكَ

نَغَّصَنِي مَطْعَمِي وَ مَشْرَبِي وَ اَغَصَّنِي بِرِيْقِي اَقْلَقَنِي عَنْ وِسَادِي
وَ مَنَعَنِي رُقَادِي
كَيْفَ يَنَامُ مَنْ يَخَافُ مَلَكَ الْمَوْتِ فِي طَوَارِقِ اللَّيْلِ وَ طَوَارِقِ النَّهَارِ
بَلْ كَيْفَ يَنَامُ الْعَاقِلُ وَ مَلَكُ الْمَوْتِ لاَ يَنَامُ لاَ بِاللَّيْلِ وَ لاَ بِالنَّهَارِ
وَ يَطْلُبُ رُوْحَهُ بِالْبَيَاتِ
وَ فِي آنَاءِ السَّاعَاتِ اَسْأَلُكَ الرَّوْحَ وَ الرَّاحَةَ عِنْدَ الْمَوْتِ
وَ الْعَفْوَ عَنِّي حِيْنَ اَلْقَاكَ

Translation (of dua to recite before Salatut Tahajjud – 4th Imam A.S.))

In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
My God, the stars of Your sky have sunk and the eyes of Your people are sleeping and the voices of Your servants and Your animals have become silent
and the kings have locked their doors and its guards are moving around it
and they are covered from he who wishes to ask them for a need or to get a benefit from them but You my God, are Ever Living, Subsistent, slumber or sleep does not overtake you (2:255)
and one thing does not occupy You from another; the doors of Your sky are open for he who asks You and Your treasures are never locked and the doors of Your mercy are never covered and Your benefits are never forbidden for he who asks You rather they are given generously
You are my God, the Generous who does not turn away a beseecher who asks from You and You do not conceal Yourself from anyone of the believers who intends You
No, by Your Honor and Your Majesty no one removes their needs other than You and no one fulfills their needs apart from You
O Allah You see me, and my standing (before You) and my humble position in front of You and You know my secrets and are aware of what is in my heart and of what will improve my affairs of the Hereafter and the world
O Allah, the remembrance of death and the frightening conditions of the observer and standing before You makes me stay away from my food and drink and makes me choke, keeps me away from my pillow and prevents me from sleeping
How can one sleep who fears the angel of death? in the calamities of the night and the calamities of the day rather how can an intelligent person sleep while the angel of death does not sleep neither at night nor in the day and seeks his soul in the state of sleep and in the middle of the hours
I beseech You to give me ease and comfort at the time of death and forgiveness when I meet You

DUA FOR QUNOOT OF NAFILA OF LAYL

It is recommended to lengthen the Qunut in the 8 raka'ats of salatul Layl, whenever possible. The following dua for Qunut in Salatul Layl is by Imam Ja'far as-Sadiq (AS). It is allowed to use a book in qunut of mustahab prayers.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
اِلٰهِي كَيْفَ اَدْعُوْكَ وَ قَدْ عَصَيْتُكَ
وَ كَيْفَ لاَ اَدْعُوْكَ وَ قَدْ عَرَفْتُ حُبَّكَ فِي قَلْبِي
وَ اِنْ كُنْتُ عَاصِيًا مَدَدْتُ اِلَيْكَ يَدًا بِالذُّنُوْبِ مَمْلُوْءَةً
وَ عَيْنًا بِالرَّجَاءِ مَمْدُوْدَةً
مَوْلاَيَ اَنْتَ عَظِيْمُ الْعُظَمَاءِ وَ اَنَا اَسِيْرُ الْاُسَرَاءِ
اَنَا الاَسِيْرُ بِذَنْبِي اَلْمُرْتَهَنُ بِجُرْمِي
اِلٰهِي لَئِنْ طَالَبْتَنِي بِذَنْبِي لَاُطَالِبَنَّكَ بِكَرَمِكَ وَ لَئِنْ طَالَبْتَنِي بِجَرِيْرَتِي لَاُطَالِبَنَّكَ بِعَفْوِكَ
وَ لَئِنْ اَمَرْتَ بِي اِلٰى النَّارِ لَاُخْبِرَنَّ اَهْلَهَا اَنِّي كُنْتُ اَقُوْلُ لاَ اِلٰهَ اِلاَّ اللّٰهُ مُحَمَّدٌ رَسُوْلُ اللّٰهِ
اَللّٰهُمَّ اِنَّ الطَّاعَةَ تَسُرُّكَ وَ الْمَعْصِيَةَ لاَ تَضُرُّكَ فَهَبْ لِي مَا يَسُرُّكَ وَ اغْفِرْ لِي مَا لاَ يَضُرُّكَ
يَا اَرْحَمَ الرَّاحِمِيْنَ

Translation of dua to be recited in Qunoot of Nafila of Layl

In the name of Allah the Beneficent the Merciful
O Allah bless Muhammad and his family
My God, how can I beseech You when I have disobeyed You
and how can I not beseech You when I have known Your love in my heart

As I am a sinner, I have stretched my hand to You, full of sins, and my eyes with stretched out hope

My Master, You are the Greatest of the Great and I am the most wretched of prisoners , I am a prisoner of my sins, a mortgagee of my crimes

My God if You seek me out for my sins, I will seek You out for Your generosity and if You seek me for my crimes, I will seek You for Your pardon and if You command me to the Fire, I will inform the people of the Fire that I used to say there is no god but Allah ; Muhammad is the Messenger of Allah

O Allah obedience pleases You ,and disobedience does not harm You so grant me what pleases You and forgive me what does not harm You O most Merciful

DUA AFTER EVERY 2 RAKATS OF NAFILA OF LAYL

بِسْمِ اللّهِ الرَّحْمنِ الرَّحِيْمِ
اَللّهُمَّ اِنِّي اَسْئَلُكَ وَ لَمْ يُسْئَلْ مِثْلُكَ اَنْتَ مَوْضِعُ مَسْئَلَةِ السَّائِلِيْنَ
وَ مُنْتَهى رَغْبَةِ الرَّاغِبِيْنَ
اَدْعُوْكَ وَلَمْ يُدْعَ مِثْلُكَ وَ اَرْغَبُ اِلَيْكَ وَ لَمْ يُرْغَبْ اِلى مِثْلِكَ
اَنْتَ مُجِيْبُ دَعْوَةِ الْمُضْطَرِّيْنَ وَ اَرْحَمُ الرَّاحِمِيْنَ
اَسْأَلُكَ بِاَفْضَلِ الْمَسَائِلِ وَ اَنْجَحِهَا وَ اَعْظَمِهَا
يَا اَللّهُ يَا رَحْمنُ يَا رَحِيْمُ وَ بِاَسْمَائِكَ الْحُسْنى
وَ اَمْثَالِكَ الْعُلْيَا وَ نِعْمَتِكَ الَّتِي لاَ تُحْصى
وَ بِاَكْرَمِ اَسْمَائِكَ وَ اَحَبِّهَا اِلَيْكَ وَ اَقْرَبِهَا مِنْكَ وَسِيْلَةً
وَ اَشْرَفِهَا عِنْدَكَ مَنْزِلَةً
وَ اَجْزَلِهَا لَدَيْكَ ثَوَابًا وَ اَسْرَعِهَا فِي الاُمُوْرِ اِجَابَةً
وَ بِاسْمِكَ الْمَكْنُوْنِ الاَكْبَرِ الاَعَزِّ الاَجَلِّ الاَعْظَمِ الاَكْرَمِ الَّذِي تُحِبُّهُ
وَ تَهْوَاهُ وَ تَرْضَى بِهِ عَمَّنْ دَعَاك
فَاسْتَجَبْتَ لَهُ دُعَائَهُ وَ حَقٌّ عَلَيْكَ اَنْ لاَ تَحْرِمَ سَائِلَكَ
وَ لاَ تَرُدَّهُ وَ بِكُلِّ اسْمٍ هُوَ لَكَ فِي التَّوْرَاتِ وَ الاِنْجِيْلِ
وَ الزَّبُوْرِ وَ الْفُرْقَانِ الْعَظِيْمِ
وَ بِكُلِّ اسْمٍ دَعَاكَ بِهِ حَمَلَةُ عَرْشِكَ وَ مَلاَئِكَتُكَ
وَ اَنْبِيَاؤُكَ وَ رُسُلُكَ وَ اَهْلُ طَاعَتِكَ مِنْ خَلْقِكَ
اَنْ تُصَلِّيَ عَلى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ اَنْ تُعَجِّلَ فَرَجَ وَلِيِّكَ وَ تُعَجِّلَ خِزْيَ اَعْدَائِهِ
وَ اَنْ تَفْعَلَ بِي . . . (حَاجَات)

In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
O Allah I ask from You and there is none like You who is asked
You are the Object of the seeking of the seekers
and the ultimate aim of the desire of the desirers
I call to You for there is none like You who is called
and I wish from You for there is none like You who is wished from
You are the One who answers the call of the distressed, and the most Merciful
I ask You, by the best of requests and the most successful of them and the most mighty of them
O Allah O Beneficent O Merciful
by Your beautiful names and Your elevated examples
and Your favors which cannot be counted and by the most noble of Your names
and the ones You love most and the ones closest to You in means
and the one most honored with You in status and most plentiful with You in reward and ones fastest in getting an answer in the matters
and by Your hidden name
the Greatest, the most Honorable , the most Glorious,
the Mighty, the Generous
the one which You like and the one You want and the one that makes You pleased with the one who calls You
so You answer his prayer and it is right that You do not deny
the one who asks from you and do not reject him
and by every name that is with You in Tawrat and Injil and Zabur and the Noble Qur'an
and by every name that the carriers of Your throne
and the angels and Your Prophets and Your Messengers
and the obedient ones from Your creationhave called You with
(I ask) that You bless Muhammad and his family
and that You hasten the appearance of your vicegerent (Wali)
and that You hasten the humiliation of his enemies
and that you do for me…. (ask for your needs)

DUA AFTER 8 RAKATS OF NAFILA OF LAYL

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
اَللّٰهُمَّ اَنْتَ الْحَيُّ الْقَيُّوْمُ اَلْعَلِيُّ الْعَظِيْمُ
اَلْخَالِقُ الرَّازِقُ اَلْمُحْيِي الْمُمِيْتُ اَلْبَدِيئُ الْبَدِيْعُ
لَكَ الْكَرَمُ وَ لَكَ الْجُوْدُ وَ لَكَ الْمَنُّ وَ لَكَ الاَمْرُ
وَحْدَكَ لاَ شَرِيْكَ لَكَ
يَا خَالِقُ يَا رَازِقُ يَا مُحْيِي يَا مُمِيْتُ يَا بَدِيْعُ يَا رَفِيْعُ
اَسْأَلُكَ اَنْ تُصَلِّيَ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
وَ اَنْ تَرْحَمَ ذُلِّ بَيْنَ يَدَيْكَ وَ تَضَرُّعِي اِلَيْكَ وَحْشَتِي مِنَ
النَّاسِ وَ اُنْسِي بِك

In the name of Allah, the Beneficent, the Merciful
O Allah bless Muhammad and his family
O Allah You are the Ever Living, the Eternal, the Elevated, the Mighty
the Creator, the Sustainer, the One who gives life , and the One who causes to die, the Beginner, the Unique
For You is nobility , and for You is generosity ,and for You is grace ,and for You is the command
You are One ,there is no partner for You
O Creator, O Sustainer, O the One who gives life and the One who causes to die
O the Unique, the Sublime
I ask you to bless Muhammad and his family and to have mercy on my lowliness
before You and my beseeching You and my loneliness from people and my intimacy with You

DUA AFTER SALATUSH SHAFA

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ
اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
اِلٰهِي تَعَرَّضَ لَكَ فِي هٰذَا اللَّيْلِ الْمُتَعَرِّضُوْنَ وَ قَصَدَكَ فِيْهِ
الْقَاصِدُوْنَ
وَ اَمَّلَ فَضْلَكَ وَ مَعْرُوْفَكَ الطَّالِبُوْنَ وَ لَكَ فِي هٰذَا اللَّيْلِ نَفَحَاتٌ
وَ جَوَائِزُ وَ عَطَايَا وَ مَوَاهِبُ
تَمُنُّ بِهَا عَلٰى مَنْ تَشَاءُ مِنْ عِبَادِكَ وَ تَمْنَعُهَا مَنْ لَمْ تَسْبِقُ لَهُ
الْعِنَايَةُ مِنْكَ
وَ هَا اَنَا ذَا عُبَيْدُكَ الْفَقِيْرُ اِلَيْكَ اَلْمُؤَمِّلُ فَضْلَكَ وَ مَعْرُوْفَكَ
فَاِنْ كُنْتَ يَا مَوْلاَيَ تَفَضَّلْتَ فِي هٰذِهِ اللَّيْلَةِ عَلٰى اَحَدٍ مِنْ
خَلْقِكَ وَ عُدْتَ عَلَيْهِ بِعَائِدَةٍ مِنْ عَطْفِكَ
فَصَلِّ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ اَلطَّيِّبِيْنَ الطَّاهِرِيْنَ اَلْخَيِّرِيْنَ
اَلْفَاضِلِيْنَ
وَ جُدْ عَلَيَّ بِطَوْلِكَ وَ مَعْرُوْفِكَ يَا رَبَّ الْعَالَمِيْنَ
وَ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ خَاتَمِ النَّبِيِّيْنَ وَ آلِهِ الطَّاهِرِيْنَ وَ سَلَّمَ
تَسْلِيْمًا
اِنَّ اللّٰهَ حَمِيْدٌ مَجِيْدٌ
اَللّٰهُمَّ اِنِّي اَدْعُوْكَ كَمَا اَمَرْتَ فَاسْتَجِبْ لِي كَمَا وَعَدْتَ
اِنَّكَ لاَ تُخْلِفُ الْمِيْعَادَ

Translation of dua to be recited after Salatush Shafa

Here I am, Your abject servant in need of You hopeful of Your blessings and grace So, O my Master

In the name of Allah the Beneficent the Merciful

O Allah bless Muhammad and his family

O Allah, on this night the seekers have sought You, and the aspirers have aspired for You

and the searchers have hoped for Your blessings and grace

For You have in this night, hidden bounties and rewards and presents and gifts which You bestow upon whom you please from Your servants

and You deny them to one who has not reached Your regard

if You have bestowed blessings on this night on anyone of Your creatures and turned to him with affection

then bless Muhammad and his family, the pure, the purified, the virtuous ones, the excellent ones

and favor me with Your grace and bounty

O Rabb of the worlds And send blessings on Muhammad the seal of the Prophets and his family, the Purified and salute them with a perfect salutation

Surely Allah is praiseworthy, Glorious

O Allah I have supplicated to You as You have commanded then answer me as You have promised;

Surely You do not break Your promises.

DUA FOR BEGINNING OF QUNOOT OF SALATUL WITR

(Taught by our 5th Imam (A.S.))

بِسْمِ اللّهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

لآ اِلَهَ اِلاَّ اللّهُ الْحَلِيْمُ الْكَرِيْمُ لآ اِلَهَ اِلاَّ اللّهُ الْعَلِيُّ الْعَظِيْمُ

سُبْحَانَ اللّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَ رَبِّ الاَرْضِيْنَ السَّبْعِ

وَ مَا فِيْهِنَّ وَ مَا بَيْنَهُنَّ وَ مَا فَوْقَهُنَّ وَ مَا تَحْتَهُنَّ

وَ رَبِّ الْعَرْشِ الْعَظِيْمِ

اَللّهُمَّ اَنْتَ اللّهُ نُوْرُ السَّمَاوَاتِ وَ الاَرْضِ

وَ اَنْتَ اللّهُ زَيْنُ السَّمَاوَاتِ وَ الاَرْضِ

وَ اَنْتَ اللّهُ جَمَالُ السَّمَاوَاتِ وَ الاَرْضِ

وَ اَنْتَ اللّهُ عِمَادُ السَّمَاوَاتِ وَ الاَرْضِ

وَ اَنْتَ اللّهُ قِوَامُ السَّمَاوَاتِ وَ الاَرْضِ

وَ اَنْتَ اللّهُ صَرِيْخُ الْمُسْتَصْرِخِيْنَ

وَ اَنْتُ اللّهُ غِيَاثُ الْمُسْتَغِيْثِيْنَ

وَ اَنْتَ اللّهُ الْمُفَرِّجُ عَنِ الْمَكْرُوْبِيْنَ

وَ اَنْتَ اللّهُ الْمُرَوِّحُ عَنِ الْمَغْمُوْمِيْنَ

وَ اَنْتَ اللّهُ مُجِيْبُ دَعْوَةِ الْمُضْطَرِّيْنَ

وَ اَنْتَ اللّهُ اِلَهُ الْعَالَمِيْنَ وَ اَنْتَ اللّهُ الرَّحْمنُ الرَّحِيْمُ

Translation of Dua for beginning of Qunoot of Salatul Witr

In the name of Allah the Beneficent, the Merciful
O Allah bless Muhammad and his family
There is no god but Allah, the Forbearing the Noble
There is no god but Allah, the High, the Mighty
Glory be to the Rabb of the seven heavens
and the Rabb of the seven earths
and what is in them and what is between them
and what is above them and what is under them
Rabb of the Mighty throne
O Allah , You are Allah,the Light of the heavens and the earth
You are Allah, the Ornament of the heavens and the earth
You are Allah, the Beauty of the heavens and the earth
You are Allah, the Pillar of the heavens and the earth
You are Allah, the Support of the heavens and the earth
You are Allah, the Object of those who call out for help
You are Allah, the Helper of those who seek help
You are Allah, the Reliever of those in distress
You are Allah , the one who gives happiness to the grieved
You are Allah, the one who answers the call of the distressed
You are Allah, God of the worlds
You are Allah, the most merciful

DUA TO BE RECITED AT THE END OF QUNOOT OF SALATUL WITR

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

سَيِّدِي سَيِّدِي هٰذِهِ يَدَايَ قَدْ مَدَدْتُهُمَا اِلَيْكَ بِالذُّنُوْبِ مَمْلُوءَةً

وَ عَيْنَايَ بِالرَّجَاءِ مَمْدُوْدَةً وَحَقٌّ بِمَنْ دَعَاكَ بِالنَّدَمِ تَذَلُّلاً

اَنْ تُجِيْبَهُ بِالْكَرَمِ تَفَضُّلاً

سَيِّدِي اَمِنْ اَهْلِ الشَّقَاءِ خَلَقْتَنِي فَاُطِيْلُ بُكَائِي

اَمْ مِنْ اَهْلِ السَّعَادَةِ خَلَقْتَنِي

فَاُبَشِّرُ رَجَائِي

سَيِّدِي لَوْ اَنَّ عَبْدًا اِسْتَطَاعَ الْهَرَبَ مِنْ مَوْلاَهُ

لَكُنْتُ اَوَّلَ الْهَارِبِيْنَ مِنْكَ لٰكِنِّي اَعْلَمُ اَنِّي لاَ اَفُوْتُكَ

اِلٰهِي وَ سَيِّدِي اِرْحَمْنِي مَصْرُوْعًا عَلَى الْفِرَاشِ تُقَلِّبُنِي اَيْدِي اَحِبَّتِي

وَ ارْحَمْنِي مَطْرُوْحًا عَلَى الْمُغْتَسَلِ يُغَسِّلُنِي صَالِحُ جِيْرَتِي

وَ ارْحَمْنِي مَحْمُوْلاً قَدْ تَنَاوَلَ الاَقْرِبَاءُ اَطْرَافَ جَنَازَتِي

وَ ارْحَمْ فِي ذٰلِكَ الْبَيْتِ الْمُظْلِمِ وَحْشَتِي وَ غُرْبَتِي وَ وَحْدَتِي

Translation of dua to be recited at the end of Qunoot for Saltul Witr

In the name of Allah the Beneficent, the Merciful

O Allah bless Muhammad and his family

My Master, My Master, I have stretched out these hands to You full of sins

and my eyes stretched out with hope

and it is the right of the one who calls You with regret and humility that You answer him with Generosity and Grace

My master,have You created me from the unfortunate ones

so I should lengthen my weeping?

or have You created me from the fortunate ones

so I should give glad tidings to my hopes?

My master, if a servant was able to escape from his Master

then I would be the first of those who escape from You

but I know that I cannot escape You

My God and my master, have mercy on me when I am lying on my bed [dead]

and the hands of my loved ones turn me when I am placed on the place of ghusl and the virtuous near ones wash me

Have mercy on me when I am being carried, and my relatives have surrounded my coffin

Have mercy on me in that dark house on my fear, my separation, and my loneliness have mercy on me

DUA AFTER RISING FROM RUKU OF SALATUL WITR

بِسْمِ اللّهِ الرَّحْمنِ الرَّحِيْمِ
اَللّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ
هذَا مَقَامُ مَنْ حَسَنَاتُهُ نِعْمَةٌ مِنْكَ وَ شُكْرُهُ ضَعِيْفٌ وَ ذَنْبُهُ عَظِيْمٌ
وَ لَيْسَ لِذلِكَ اِلاَّ رِفْقُكَ وَ رَحْمَتُكَ
فَاِنَّكَ قُلْتَ فِي كِتَابِكَ الْمُنْزَلِ عَلى نَبِيِّكَ الْمُرْسَلِ صَلَّى اللّهُ عَلَيْهِ وَ آلِهِ
كَانُوا قَلِيْلاً مِنَ الَّيْلِ مَا يَهْجَعُوْنَ وَ بِالاَسْحَارِ هُمْ يَسْتَغْفِرُوْنَ
طَالَ هُجُوْعِي
وَ قَلَّ قِيَامِي وَ هذَا السَّحْرُ
وَ اَنَا اَسْتَغْفِرُكَ لِذُنُوْبِي اِسْتِغْفَارَ مَنْ لاَ يَجِدُ لِنَفْسِهِ
ضَرًّا وَ لاَ نَفْعًا وَ لاَ مَوْتًا وَ لاَ حَياةً وَ لاَ نُشُوْرًا

In the name of Allah, the Beneficent, the Merciful
O Allah bless Muhammad and his family
This is the position of one whose good deeds are (on account) of Your favours
his gratitude is deficient and his sins are mighty
and there is nothing for him except Your kindness and mercy
for Surely You have said in Your Book
revealed to Your sent Prophet blessing of Allah be on him and his family
they slept little of the night and sought forgiveness at dawn (51:17-18)
my sleep has lengthened and my rising is less this dawn
I seek Your forgiveness for my sins
a seeking of forgiveness of one who does not find for himself
any harm, or benefit, or death, or life, or rising [except from You]

DUA HAZEEN (To be recited after completion of Salatul Witr)

It should be recited softly and sorrowfully

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَ آلِ مُحَمَّدٍ

اُنَاجِيْكَ يَا مَوْجُوْدًا فِي كُلِّ مَكَانٍ لَعَلَّكَ تَسْمَعُ نِدَائِي

فَقَدْ عَظُمَ جُرْمِي وَ قَلَّ حَيَائِي

مَوْلاَيَ يَا مَوْلاَيَ

اَيُّ الْاَهْوَالِ اَتَذَكَّرُ وَ اَيُّهَا اَنْسى وَ لَوْ لَمْ يَكُنْ اِلاَّ الْمَوْتُ لَكَفى

كَيْفَ وَ مَا بَعْدَ الْمَوْتِ اَعْظَمُ وَ اَدْهى

مَوْلاَيَ يَا مَوْلاَيَ حَتَّى مَتى وَ اِلى مَتى اَقُوْلُ لَكَ الْعُتْبى مَرَّةً بَعْدَ اُخْرى

ثُمَّ لاَ تَجِدُ عِنْدِي صِدْقًا وَ لاَ وَفَاءً فَيَا غَوْثَاهُ ثُمَّ وَا غَوْثَاهُ بِكَ يَا اَللّٰهُ

مِنْ هَوىً قَدْ غَلَبَنِي وَ مِنْ عَدُوٍّ قَدِ اسْتَكْلَبَ عَلَيَّ

وَ مِنْ دُنْياً قَدْ تَزَيَّنَتْ لِي

وَ مِنْ نَفْسٍ اَمَّارَةٍ بِالسُّوْءِ اِلاَّ مَا رَحِمَ رَبِّي

مَوْلاَيَ يَا مَوْلاَيَ اِنْ كُنْتَ رَحِمْتَ مِثْلِي فَارْحَمْنِي

وَ اِنْ كُنْتَ قَبِلْتَ مِثْلِي فَاقْبَلْنِي يَا قَابِلَ السَّحَرَةِ اقْبَلْنِي

يَا مَنْ لَمْ اَزَلْ اَتَعَرَّفُ مِنْهُ الْحُسْنى يَا مَنْ يُغَذِّيْنِي بِالنِّعَمِ صَبَاحًا وَ مَسَاءً

اِرْحَمْنِي يَوْمَ آتِيْكَ فَرْدًا شَاخِصًا اِلَيْكَ بَصَرِي مُقَلَّدًا عَمَلِي

قَدْ تَبَرَّأَ جَمِيْعُ الْخَلْقِ مِنِّي

نَعَمْ وَ اَبِي وَ اُمِّي وَ مَنْ كَانَ لَهُ كَدِّي وَ سَعْيِي

فَاِنْ لَمْ تَرْحَمْنِي فَمَنْ يَرْحَمُنِي وَ مَنْ يُؤْنِسُ فِي الْقَبْرِ وَحْشَتِي

وَ مَنْ يُنْطِقُ لِسَانِي اِذَا خَلَوْتُ بِعَمَلِي

وَ سَأَلْتَنِي عَمَّا اَنْتَ اَعْلَمُ بِهِ مِنِّي فَاِنْ قُلْتُ نَعَمْ فَاَيْنَ الْمَهْرَبُ مِنْ عَدْلِكَ
وَ اِنْ قُلْتُ لَمْ اَفْعَلْ قُلْتَ اَلَمْ اَكُنِ الشَّاهِدَ عَلَيْكَ
فَعَفْوُكَ عَفْوُكَ يَا مَوْلاَيَ قَبْلَ سَرَابِيْلِ الْقَطِرَانَ
عَفْوُكَ عَفْوُكَ يَا مَوْلاَيَ قَبْلَ جَهَنَّمَ وَ النِّيْرَان
عَفْوُكَ عَفْوُكَ يَا مَوْلاَيَ قَبْلَ اَنْ تُغَلَّ الاَيْدِي اِلى الاَعْنَاقِ
يَا اَرْحَمَ الرَّاحِمِيْنَ وَ خَيْرَ الْغَافِرِيْنَ

In the name of Allah, The Beneficent, the Merciful
O Allah bless Muhammad and his family
I whisper unto You, O one who is present in every place so that You may hear my call
for surely my sin is excessive and my shame is less
My Master, O my Master
which of the terrifying states shall I remember and which of them shall I forget
for if there was nothing except death it would be enough
then what about after death greater and much worse?
My master O my Master, up to when and till when will I say, I am to blame, again and again,
but then You do not find any truth or loyalty in me?
I call for help and I call for help, O Allah
from desires which have overpowered me
and from the enemy which has pounced on me
and from the world which attracts me and from *the soul that leads towards evil*
except that on which my Rabb has mercy (12:53)
My master O my master
if You have had mercy on the likes of me
then have mercy on me and if You have accepted from the likes of me then accept from me

O One who accepts the early morning prayer accept me,
O One who, I still know only good from Him
O One who nourishes me with blessings morning and evening
have mercy on me when I come to You alone,
my glance fixed on You, my actions carried on my neck
When all of creation will withdraw away from me
yes, even my father and mother and those for whom I worked and struggled
then if You will not have mercy on me who will have mercy on me
who will give me solace from the loneliness of the grave
and who will make me speak when I am alone with my deeds
and when You will ask me about what You know better than me?
Then if I say yes (to my sins) where will be the escape from Your Justice?
And if I say I did not commit it
You will say was I not a witness over you?
So (I beseech) Your Forgiveness
Your Pardon
O my master
before the wearing of the clothes of Hell
Your Forgiveness Your Pardon O my Master
before the Hell and the Fire
Your Forgiveness Your Forgiveness
O my Master
before the hands are tied to the necks
O the most Merciful and the best of Forgivers